

Application No. **86378**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	AUG 09 2016
Returned to applicant for correction	
Corrected Application filed	Map filed AUG 09 2016

The applicant Nevada Department of Conservation and Natural Resources, Division of State Parks
901 S. Stewart Street, Suite 5005 of Carson City
Street Address or P.O. Box City or Town
Nevada 89701-5248 hereby make(s) application for permission to appropriate the
State and ZIP Code
public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of
incorporation; if a copartnership or association, give names of members.)

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1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.
 2. The amount of water applied for is 0.018 cfs (8 gpm) not to exceed 2.84 AFA (intended to be 100% supplemental)
One second foot equals 448.83 gallons per minute.
(a) If stored in a reservoir give the number of acre-feet _____
 3. The water is to be used for Quasi-Municipal and Domestic (supplemental)
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

Done ✓
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Nye

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SE 1/4 of the NE 1/4 of Section 29, T.12N., R39E., MDB&M; at a point from which the E 1/4 corner of said Section 29, T.12N., R39E., MDB&M bears S 23° 51' 55" E a distance of 1,017.01 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

The SE 1/4 of Section 29; the NE 1/4 of Section 29; the SW 1/4 of Section 28; the NW 1/4 of Section 28; the SE 1/4 of Section 28; the NE 1/4 of Section 33; the NE 1/4 of the NW 1/4 of Section 33; the W 1/2 of the NW 1/4 of the NW 1/4 of Section 34; the W 1/2 of the SW 1/4 of the SW 1/4 of Section 27; the NW 1/4 of the SW 1/4 of Section 27; the NE 1/4 of the SW 1/4 of Section 27; the NE 1/4 of Section 27; all within T.12N., R39E., MDB&M.

See map for permit #51291

7. Use will begin about January 1st and end about December 31st of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

A drilled well with a 50 foot deep sanitary seal and a total depth of 248; necessary piping and appurtenances

9. Estimated cost of works: \$50,000

10. Estimated time required to construct works: one year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: three years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

A well was drilled and tested for water quality. The well shall be maintained as a 100% supplemental water source for existing park residences (2) and the existing park office/shop (these connections are currently served by the Park water system supplied by permitted well #77944 certificate 18942). Connection to the existing public water system may be made in the future if necessary and approved by NDEP. Water treatment and diaphragm storage tanks may be installed.

13. Miscellaneous remarks:

parkscad@parks.nv.gov

E-mail Address

775-684-2785

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Joseph L. Cyphers

Type or print name clearly

Signature, applicant or agent

Nevada Division of State Parks

Company Name

901 S. Stewart Street, Suite 5005

Street Address or PO Box

Carson City, Nevada 89701-5248

City, State, ZIP Code